

# LEGAL NOTICES

## RESOLUTION NO. 1983-14

BE IT RESOLVED by the Mayor and City Council (herein together called "the Governing Body") of the CITY OF ELBA, ALABAMA (herein called "the City") that the following Resolution be adopted:

Section 1. The Governing Body of the Municipality hereby finds, declares and determines (a) that there has been filed with it a certified copy of a resolution adopted by the Board of Directors of The Southeast Alabama Gas District, a public corporation, requesting the consent of the Governing Body to a proposal that Paragraph or Section 9 of the said District's Certificate of Incorporation, as heretofore amended, be amended to read as follows:

9. Income Distribution. The Annual Net Distributable Income of the Gas District for each fiscal year (commencing with the fiscal year ending March 31, 1984) shall, within three (3) months after the close of such fiscal year, be paid, distributed and divided among the Eligible Member Municipalities as follows: there shall be paid to each Eligible Member Municipality an amount bearing the same ratio to the Annual Net Distributable Income as the number of mcf of gas billed to Gas Customers in the Service Area of such Eligible Member Municipality during such fiscal year bears to the total number of mcf of gas billed to Gas Customers in the Service Area of all the Eligible Member Municipalities during such fiscal year; provided, however, that:

(a) there shall be credited on and deducted from any amount that may be payable to any such Eligible Member Municipality hereunder with respect to any such fiscal year the aggregate amount of all license, privilege, gross receipts or other similar taxes paid to such Eligible Member Municipality by the Gas District during such fiscal year plus the amount of any such taxes so paid to such Eligible Member Municipality during any year preceding fiscal year that has not theretofore been credited on and deducted from any such payment; and

(b) there shall be credited on and deducted from any amount that may be payable hereunder to the City of Troy, Alabama (a Member Municipality) the amount of any rental paid to said City under the Troy Lease during such fiscal year plus the amount of any such rental so paid to said City under the Troy Lease during any year preceding fiscal year that has not theretofore been credited on and deducted from any such payment; and

Any amount of the Annual Net Distributable Income for the then preceding fiscal year that, except for the provisions of the preceding clause (a) or (b), would have been paid to an Eligible Member Municipality shall instead be held in escrow and considered for purposes of the first sentence of Paragraph 9 as a part of the Annual Net Distributable Income for the then preceding fiscal year.

The Board of Directors of the Gas District will, as promptly as practicable after the close of each fiscal year, take such action as is necessary to fix and determine the Annual Net Distributable Income for such fiscal year.

The following words and phrases, as used in this Paragraph 9, shall have the following respective meanings:

"Annual Net Distributable Income" means, with respect to each fiscal year, the net income of the Gas District, computed in accordance with the accepted accounting principles, plus:

(a) depreciation and amortization;

(b) all sums required for the payment of principal and interest on its bonds and all other sums required to be paid into special funds or otherwise obligated by the terms of the mortgages, indentures of trust, security agreements or other instruments under and pursuant to which its bonds were issued to the extent that such sums were not deducted in computing net income;

(c) all sums expended for capital additions and improvements or for retirement of debt not previously funded and paid with internally generated funds from operations (excluding, however, any sums expended for either of such purposes out of any special funds referred to in the preceding clause (A));

(d) the required Capital Reserve (less any amount therein at the end of such fiscal year and not theretofore committed or encumbered);

(e) the required Capital Reserve (less any amount therein at the end of such fiscal year and not theretofore committed or encumbered).

Crenshaw, Dale, Escambia, Geneva, Henry, Houston, Montgomery, Pike and Russell) counties to determine whether or not an assessment at the rate of ten cents (\$10 per one-hundred pounds) shall be collected on all peanuts sold by the producers.

Notice is hereby given that the Association has determined that the referendum will be held on December 13, 1983, between the hours of 8:00 a.m. and 5:00 p.m.

That all persons engaged in the production of peanuts for the year 1983 shall be eligible to vote.

That the president of the County Farm Bureau has designated to name three (3) peanut producers to conduct the referendum and certify the results of same in each county.

That the polling places are as designated by the County Peanut Referendum Committee.

Halifax between ASCE and County Extension Office, New Brockton, Alabama.

That the amount of the assessment upon which the producers will vote will be at the rate of ten cents (\$10 per one-hundred pounds of peanuts sold).

In the event the referendum is carried by two-thirds (2/3) of those voting, then the assessment will be collected upon an order of the Commissioner of Agriculture and Industries to all persons, firms and corporations engaged in the business of purchasing peanuts in this state by deducting from the purchase price of peanuts at the rate of ten cents (\$10 per one-hundred pounds of peanuts sold).

"Gas Customer" means any person purchasing gas from the Gas District, whether on a firm, interruptible or other basis.

"Member Municipality" means a municipality that is a member of the Gas District.

"Required Capital Reserve" means a reasonable reserve for future extensions and improvements, which shall be an amount equal to 4% of the operating revenues of the Gas District for the preceding fiscal year (as shown in the audit report for such fiscal year) or such greater amount as shall be prescribed by the Board of Directors of the Gas District.

"Required Operating Reserve" means an amount determined by the Board of Directors of the Gas District to be equal to 50% of the estimated expenses of operating, maintaining and repairing the gas systems of the Gas District for the then preceding fiscal year, plus the amount of any such taxes so paid to such Eligible Member Municipality during any year preceding fiscal year that has not theretofore been credited on and deducted from any such payment; and

"Service Area" as applied to a Member Municipality, means the area within the corporate limits of such Member Municipality; provided, however, that no change in any such corporate limits made after December 1, 1983, shall be effective for purposes of this Paragraph 9 until such time as the General Manager of the Gas District has been notified in writing of such change and has been furnished an adequate description of the area added to or withdrawn from such corporate limits.

"Troy Lease" means that lease between the City of Troy, Alabama (a Member Municipality) and the said City of Troy, whereby said City leased its gas system to the Gas District.

Section 2. The Governing Body of the Municipality hereby consents to the amendment of the Certificate of Incorporation of The Southeast Alabama Gas District proposed and set forth in the preceding Section of this resolution.

Section 3. This resolution shall be published one time in The Elba Clipper, a newspaper published and having general circulation in the Municipality, and the City Clerk is hereby authorized and directed to cause such publication to be so effected.

ADOPTED and APPROVED this 14th day of November, 1983.

/s/ BOB M. ENGLISH Mayor

Authenticated: /s/ JACK PRESCOTT City Clerk

11-17-83

LEGAL NOTICE

Pursuant to the provisions of Act #108, approved July 3, 1957, and Act #79-331, the Alabama Peanut Producers Association, Incorporated, has been certified by the Alabama Board of Agriculture and Industries as the authorized association to conduct a referendum among the peanut producers in the area composed of Barbour, Bullock, Butler, Coffee, Conecuh, Covington,

the purposes of the Rules and Regulations."

ESTATE OF EDLOW KELLEY DECEASED

COFFEE COUNTY - ELBA DIVISION PROBATE COURT

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 7th day of November, 1983, by the Hon. Marion B. Brunson, Judge of the Probate Court of Coffee County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

/s/ Anne Pearl C. Kelley 11-17-83

IN RE THE MARRIAGE OF: CATHY BERRY, PLAINTIFF, JACKIE BERRY, DEFENDANT.

IN THE CIRCUIT COURT FOR COFFEE COUNTY, ALABAMA ELBA DIVISION CIVIL ACTION NO. DR-83-83

NOTICE OF DIVORCE ACTION

Notice is hereby given that Cathy Berry has filed Complaint for Divorce in the above matter this date. Jackie Berry, whose whereabouts are unknown, must answer Cathy Berry's Petition for Divorce and other relief by the 16th day of January, 1984, or thereafter, a judgment by default may be rendered against him.

JIM ELLIS CIRCUIT CLERK COFFEE COUNTY, ALABAMA 11-17-83

TO: Directors, Officers, Delegates and Members of the Alabama Peanut Producers Association

You are hereby notified that the directors of the Alabama Peanut Producers Association in accordance with Section 1, Article IV, of the by-laws of the Association have scheduled the annual meeting as follows:

TIME: 2:00 p.m., Thursday, December 15, 1983

PLACE: Westgate Memorial Pool (Wagon World gym), Westgate Parkway, Dothan, Alabama

H. Randall Griggs, Secretary Alabama Peanut Producers Ass'n. 11-10-83

SHARON CAULEY Mortgage Lender Plaintiff

VS. WAYNE MASSEY, Defendant.

IN THE CIRCUIT COURT OF COFFEE COUNTY, ALABAMA ELBA DIVISION CIVIL ACTION NO. DR-83-98

Notice is hereby given that Sharon Cauley Massey has filed a complaint for divorce in the above matter this date. Wayne Massey, whose whereabouts are unknown, must answer Sharon Cauley Massey's petition for divorce and other relief by the 2nd day of January, 1984, or thereafter, a judgment by default may be rendered against him.

Jim Ellis, Circuit Clerk Coffee County, Alabama 11-17-83

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TO: Directors, Officers, Delegates and Members of the Alabama Peanut Producers Association

sell at public outcry for cash to the highest bidder in front of the Courthouse door of Coffee County, Alabama, in Elba, Alabama, between legal hours of sale on November 30, 1983, at the following described property, together with all improvements thereon, to-wit:

A lot or parcel of land containing 2 acres, more or less, lying in and being a part of the SW 1/4 of NW 1/4 of Section 28, Township 6 North, Range 19 East, in Coffee County, Alabama, and being more particularly described as follows: Beginning at the point where the East line of SW 1/4 of NW 1/4 of Section 28, Township 6 North, Range 19 East, is intersected by the South right of way line of the paved Taylor Mill Road, as the same is presently located in said forty, and running North 88°55' East 131.0 feet to the intersection of the East line of the NE 1/4 of NW 1/4 of Section 32, Township 4 North, Range 19 East, thence South 3°05' West 201.2 feet, thence South 88°55' West 212.5 feet, thence South 19°19' East 345.7 feet to the South side of the county road and the point of beginning. Said land lying and being situated in the NE 1/4 of the NW 1/4, Section 32, Township 4 North, Range 19 East, Alabama, and containing 1.90 acres, more or less.

Parcel #2. All land lying North and East of county unimproved road in the Northeast corner of NE 1/4 of NW 1/4, Section 32, Township 4 North, Range 19 East.

Parcel #3. Commencing South 88°55' West 131.0 feet from the intersection of the East line of the NE 1/4 of NW 1/4, Section 32, Township 4 North, Range 19 East, and the South side of an unimproved county road, thence North 76°41' West 122.0 feet and North 58°29' West 78.0 feet along the South side of said county road (15 feet from centerline), thence South 38°50' West 212.5 feet, thence South 3°05' West 201.2 feet, thence South 88°55' West 212.5 feet, thence South 19°19' East 345.7 feet to the South side of the county road and the point of beginning. Said land lying and being situated in the NE 1/4 of the NW 1/4, Section 32, Township 4 North, Range 19 East, Alabama, and containing 1.90 acres, more or less.

Parcel #4. Commencing at a point on the north side of Alabama Highway #134, said road being South 79°42' East 376.8 feet along said highway right of way from its intersection with the north line of the NE 1/4 of NW 1/4, Section 32, Township 4 North, Range 19 East, thence South 19°19' East 345.7 feet to the South side of the county road and the point of beginning. Said land lying and being situated in the NE 1/4 of the NW 1/4, Section 32, Township 4 North, Range 19 East, Alabama, and containing 1.90 acres, more or less.

Parcel #5. Commencing at a point on the south side of an unimproved county road, said road being North 76°41' West 122.0 feet and North 58°29' West 78.0 feet along the South side of said county road (15 feet from centerline), thence South 38°50' West 212.5 feet, thence South 3°05' West 201.2 feet, thence South 88°55' West 212.5 feet, thence South 19°19' East 345.7 feet to the South side of the county road and the point of beginning. Said land lying and being situated in the NE 1/4 of the NW 1/4, Section 32, Township 4 North, Range 19 East, Alabama, and containing 1.90 acres, more or less.

Parcel #6. Commencing at a point on the north side of Alabama Highway #134, said road being South 79°42' East 376.8 feet along said highway right of way from its intersection with the north line of the NE 1/4 of NW 1/4, Section 32, Township 4 North, Range 19 East, thence South 19°19' East 345.7 feet to the South side of the county road and the point of beginning. Said land lying and being situated in the NE 1/4 of the NW 1/4, Section 32, Township 4 North, Range 19 East, Alabama, and containing 1.90 acres, more or less.

Parcel #7. Commencing at a point on the south side of an unimproved county road, said road being North 76°41' West 122.0 feet and North 58°29' West 78.0 feet along the South side of said county road (15 feet from centerline), thence South 38°50' West 212.5 feet, thence South 3°05' West 201.2 feet, thence South 88°55' West 212.5 feet, thence South 19°19' East 345.7 feet to the South side of the county road and the point of beginning. Said land lying and being situated in the NE 1/4 of the NW 1/4, Section 32, Township 4 North, Range 19 East, Alabama, and containing 1.90 acres, more or less.

Parcel #8. Commencing at a point on the north side of Alabama Highway #134, said road being South 79°42' East 376.8 feet along said highway right of way from its intersection with the north line of the NE 1/4 of NW 1/4, Section 32, Township 4 North, Range 19 East, thence South 19°19' East 345.7 feet to the South side of the county road and the point of beginning. Said land lying and being situated in the NE 1/4 of the NW 1/4, Section 32, Township 4 North, Range 19 East, Alabama, and containing 1.90 acres, more or less.

Parcel #9. Commencing at a point on the south side of an unimproved county road, said road being North 76°41' West 122.0 feet and North 58°29' West 78.0 feet along the South side of said county road (15 feet from centerline), thence South 38°50' West 212.5 feet, thence South 3°05' West 201.2 feet, thence South 88°55' West 212.5 feet, thence South 19°19' East 345.7 feet to the South side of the county road and the point of beginning. Said land lying and being situated in the NE 1/4 of the NW 1/4, Section 32, Township 4 North, Range 19 East, Alabama, and containing 1.90 acres, more or less.

Parcel #10. Commencing at a point on the north side of Alabama Highway #134, said road being South 79°42' East 376.8 feet along said highway right of way from its intersection with the north line of the NE 1/4 of NW 1/4, Section 32, Township 4 North, Range 19 East, thence South 19°19' East 345.7 feet to the South side of the county road and the point of beginning. Said land lying and being situated in the NE 1/4 of the NW 1/4, Section 32, Township 4 North, Range 19 East, Alabama, and containing 1.90 acres, more or less.

Parcel #11. Commencing at a point on the south side of an unimproved county road, said road being North 76°41' West 122.0 feet and North 58°29' West 78.0 feet along the South side of said county road (15 feet from centerline), thence South 38°50' West 212.5 feet, thence South 3°05' West 201.2 feet, thence South 88°55' West 212.5 feet, thence South 19°19' East 345.7 feet to the South side of the county road and the point of beginning. Said land lying and being situated in the NE 1/4 of the NW 1/4, Section 32, Township 4 North, Range 19 East, Alabama, and containing 1.90 acres, more or less.

Parcel #12. Commencing at a point on the north side of Alabama Highway #134, said road being South 79°42' East 376.8 feet along said highway right of way from its intersection with the north line of the NE 1/4 of NW 1/4, Section 32, Township 4 North, Range 19 East, thence South 19°19' East 345.7 feet to the South side of the county road and the point of beginning. Said land lying and being situated in the NE 1/4 of the NW 1/4, Section 32, Township 4 North, Range 19 East, Alabama, and containing 1.90 acres, more or less.

Parcel #13. Commencing at a point on the south side of an unimproved county road, said road being North 76°41' West 122.0 feet and North 58°29' West 78.0 feet along the South side of said county road (15 feet from centerline), thence South 38°50' West 212.5 feet, thence South 3°05' West 201.2 feet, thence South 88°55' West 212.5 feet, thence South 19°19' East 345.7 feet to the South side of the county road and the point of beginning













## BRAINSTORMS

With Ferrin Cox

The picture on this page of Oscar Vaughan was presented to this newspaper as fact. While Vaughan refused to discuss the matter because our attitude was negative, friends say he reported catching six of these bass weighing a total of 32.3 pounds! There are a number of people around Elba who have heard this bank president profess knowing nothing about fishing -- but for a while last Wednesday and early Thursday morning he was doing a bit of bragging. Those same friends who gave us the picture commended us on the normal high credibility of *The Elba Clipper* sports pages and agreed that the best place for this photo was the editorial page, because my opinions don't always carry the same absolute standards as other parts of the paper. Whatever the truth of the above we congratulate Oscar for a successful trip and admit more than a little envy "cause we ain't never" done that well on one fishing trip.

The murder trial in Louisiana that ended last week without a guilty verdict against the former head of the California women's movement was probably judged right. The only evidence presented in court was the testimony of one of four former husbands who is serving time for another crime. We don't admire the woman for her lifestyle nor her politics, but agree with the verdict of the jury. The unsupported testimony of anyone -- especially a convicted felon and former spouse -- is not exactly strong evidence. The affair got mountains of press and probably forever discredited the woman in the political arena; and if there is no real evidence that she committed murder, this is an injustice.

The Alabama legislature has done it again... voted themselves a pay raise right AFTER taking office in spite of the section in the constitution that prohibits such action. They pulled the same stunt five years ago and there was so much complaining that they backed off last year, knowing they would probably face the voters in a few months and didn't want us mad. We still hope Governor Wallace vetoes the measure, but even that would not eliminate our disgust with the bunch we sent to Montgomery. We strongly disapprove and contend that the constitution allows them to raise the pay of the NEXT legislature and this should be abided by and not circumvented. We have not asked a single Alabama legislator how he or she voted on the unrecorded vote because any smart politician would state they had voted with their friends and supporters, even if it was a quiet "no" and a loud "yes". We also wish some of these folks who are all the time filing lawsuits would grab this matter and run with it... they would have our blessings!

There was a bad wreck on I-10 near Bonifay last Thursday night or Friday morning, killing several and severely injuring more. It gave me a weird feeling to read about that wreck, as Hedy and I were on I-10 from Pensacola to Crestview earlier in the evening Thursday and again after midnight. There was a lot of trucks, they were not racing and seemed to be obeying the law. The zero visibility when they hit the smoke-covered section of the highway did-in several of the trucks and also some cars. I had the feeling that some of the trucks we saw that night didn't make it to breakfast the next morning. It was a funny feeling, maybe more so because we had been to Pensacola to check on Hedy's sister who had also been in an accident earlier that day.

Butch Oggs joined the elite group of hunters who has killed a deer. He got his Friday and it was his first. His hunting companions held the appropriate ceremony of streaking his face with blood, etc., and went right back hunting. Sorry we have no picture nor is Butch getting the rack mounted... he is waiting for a larger one for that purpose. One of the good things about this as far as Butch thinks is that his dad now must stop kidding him about wasting his time and never killing a deer.

We didn't watch the much publicized TV special about the

day after a nuclear war. We consider it another of those weird movies like "Ben", "Psycho", and a bunch of others we can't even remember that don't justify remembering, much less seeing. We are not downplaying the horrors of an atomic war (or any war) but just watching that movie will not make a hill of beans of difference in the results of such, nor will it prevent some nut from mashing the buttons.

We didn't watch the special on Kennedy either, but for different reasons. We feel deep down that he is being built into a larger-than-life legend, for one thing; but the main reason was the fact it was a continued series and we knew we couldn't see them all, so didn't want to get started.

There is talk in Montgomery of another special session of the Alabama legislature to find money to match federal funds for road paving and/or more money for education. Judging by our reaction to the "expense account" increase for the Alabama legislators, we would like to make a suggestion on where to get that money. Even the threats by the representative from down around Mobile of taxing all increases in our advertising revenue don't dampen my disgust -- it only solidifies my belief that we have some people in Montgomery who are something less than statesmen.



Dear Sirs:

Letter To The Editor

The 1983 general membership banquet was quite a success and we wish to thank the members for their support. The many people who devoted their time and energy to making the night a night to be remembered. Again, let us

say thank you for all of the hard work and for each members support. Again, we look forward to the upcoming year and the continued progress of our City.

L. Merrill Shirley, president  
Paula Stokes Mims



Attending the annual Chamber of Commerce banquet at the Elba Elementary School Saturday, November 19, were L.R. Gene McBroom, president, Daleville Chamber of Commerce; Mike McCain, Alabama Development Office; David Stokes, incoming president Elba Chamber of Commerce; Mrs. Phyllis Talmadge, Dr. Joe Talmadge, president, ESJC, guest speaker; Martin Moates, prominent Coffee County farmer and promoter of farm-city relations; Mo Sessions, president, Enterprise Chamber of Commerce.

## Elba Police Report

The Elba Police Dept. reported a quiet week with only two arrests and three traffic violations reported.

Wednesday, November 16

Activity included a Rescue Squad transfer to Dothan (11:45 a.m.), a Rescue Squad transfer from Enterprise to Elba (2:56 p.m.), and a report of a possible missing person (5:58 p.m.).

Tuesday, November 15

Activity included a Rescue Squad transfer to Enterprise (1:30 p.m.), and

Thursday, November 17

Activity included a wreck at Kleinerts (6:20 a.m.), a wreck on 84 West (8:29 a.m.), a Rescue Squad transfer to Enterprise (9:25 a.m.), a wreck at the Texaco Station (12:48 p.m.), a wreck on 84 West (2:29 p.m.), a wreck on Highland Drive (7:02 p.m.), a Rescue Squad transfer to a home on

Friday, November 18

Activity included a wreck at the Piggly Wiggly (8:54 a.m.), a Rescue Squad transfer to Dothan (8:58 a.m.), a report of a possible fire at Pasquales (11:13 p.m.).

Saturday, November 19

Activity included a fire at the City Dump (7:51 a.m.), a stabbing reported by the Hospital (12:39 p.m.) and a fire at Pine Level (7:14 p.m.).

Sunday, November 20

Activity included a disturbance on Reynolds St. (2:55 p.m.) and a disturbance

at a home on 25 South (4:06 p.m.).

Monday, November 21

Activity included a wreck at the intersection of Claxton and Bypass (7:46 a.m.) and a wreck at the intersection of 125 and 167 (7:58 a.m.).

Xmas Parade Set For December 10

The annual Jaycees Christmas parade is to be held Saturday, December 10th at 2 p.m. in downtown Elba.

Call Mike Kelley at 897-2237, Jimmy Wise 897-2457 or any Jaycee member if you would like to participate.

The Jaycees urge everyone to participate in this event.

**MAKE SURE NEXT CHRISTMAS IS MERRY JOIN OUR CHRISTMAS CLUB TODAY!**

**EXB EXCHANGE BANK**  
MEMBER FDIC ELBA, ALABAMA 36323

## The Elba Clipper

USPS 171-080

417 West Buford Street - Elba, Alabama 36323  
JOHN FERRIN COX - Publisher  
RICKY MULARZ - Editor  
HEDDY COX - Business Manager

Second Class Postage Paid at Elba, Alabama 36323

## SUBSCRIPTION RATES

Coffee County & Surrounding Counties - \$9.00 per year  
6 months - \$5.00  
Alabama counties - \$10.50 per yr. including Sales Tax  
6 months - \$6.00  
Outside Alabama - \$11.00 per yr. - Including Sales Tax  
6 months - \$6.00

## BULLETIN BOARD

COFFEE COUNTY COONHUNTERS ASSN. Every 3rd Sat. at 3:00 - Club House  
S.S. REP. - City Hall - 1st & 3rd Tuesday - Or call toll-free - WX-6200  
ROTARY CLUB - Mondays - Noon - Holley's Res.  
EASTERN STAR - 2nd and 4th Thursdays - 7 p.m.  
ELBA MINISTERIAL ASSN. - Thursdays, 8:30 a.m.  
Holley's Restaurant  
ELBA JAYCEES - 1st & 3rd Thursdays, 7 p.m.  
ELBA JAYCEETTES - 2nd Mon. 7 p.m. - Peoples Bank  
ELBA CITY COUNCIL - 1st & 3rd Mondays, 6 p.m.  
LIONS CLUB - 2nd & 4th Tuesdays, 7 p.m. - Holley's  
ELBA CITY SCHOOL BOARD - 1st Thursday, 5 p.m. - Superintendent's Office  
BPW - 2nd Monday - 7 p.m. - Holley's Res.  
AMERICAN LEGION - 1st Thursday, 7:30 p.m. - Legion Hall, Troy Highway  
BOY SCOUTS - Mondays 7 p.m. - City Pool  
RESCUE SQUAD - 2nd & 4th Tuesday 7 p.m. Library  
WATER & ELECTRIC - 2nd Tues. 5 p.m. - City Hall  
MASONIC LODGE #170 - 1st Sat. 3rd Mon. - 7 p.m.  
WOW LODGE #58 - 1st Tuesday 7:30 p.m. - Masonic Hall, New Brockton  
PILOT CLUB - 2nd & 4th Tuesday - 7 p.m.  
Elba Exchange Bank  
AA - Wed. 8 - 9 p.m. and Sun. 3 - 4 p.m.  
Elba City Hall - 897-2365 or 897-5192  
BAND BOOSTERS - 1st Mon - 7 p.m. Band Room

This Space Made Possible By  
**NATIONAL SECURITY INS. CO.**

**OUR DOWN PRICES**  
**SAVE YOU MONEY TWO WAYS**  
1. Everyday Money Saving Down Prices!  
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**OPEN 24 HOURS A DAY-7 DAYS A WEEK!**

**ELBA WIC Approved**

**PERSONALLY SELECTED FRESH LEAN GROUND BEEF 5 lb. pkg. \$1.09**  
100% Store Ground Fresh, Never Frozen

**PERSONALLY SELECTED HORMEL SUPER SELECT PORK BUTT ROAST/STEAK 1 lb. combo pack \$1.09**

Prices Effective Nov. 25 - 29, 1983

**Super Down Price**  
Pillsbury FLOUR 5 lb. bag **95c**

**Super Down Price**  
Blue Plate MAYONNAISE 32 oz. **99c**

**Everyday Down Price**  
Armour CHILI With Beans 15 oz. **77c**  
ARMOUR CHILI NO BEANS 15 oz. **\$1.19**

**Everyday Down Price**  
Armour BEEF STEW 24 oz. **\$1.49**

**Everyday Down Price**  
Nabisco APPLE BARS 16 oz. **\$1.55**

**Everyday Down Price**  
Nabisco CHEESE RITZ 11 oz. **\$1.39**

**Super Down Price**  
Betty Crocker CAKE MIXES 18 oz. **59c**

**Country Skillet Brand FRYER WINGS 1 lb. 59c**  
family pack

**Hickory Smoked Market Pack SLICED BACON \$1.29**  
lb. half sleeve pack

Personally Selected USDA Choice Beef **CUBE STEAKS \$2.69**  
family pack lb.

Tennessee Pride 12 oz. tray **SAUSAGE PATTIES \$1.79**

Store Sliced **BEEF LIVER 79c**  
lb.

**DELI DEPARTMENT**  
Golden FRIED CHICKEN 3 Breast 4 Thighs 5 Drumsticks 3 Wings 15 pcs. **\$5.99**

Happy Kids Dill Chips or Salad Dillies **PICKLES 22 oz. 99c**

**Special Christmas Gift Certificate AVAILABLE NOW AT PIGGLY WIGGLY!**  
Purchase a Christmas Gift Certificate at Piggly Wiggly. Food (turkey, candy, fruit, etc.) for purchase amounts (\$10, \$20, etc.) are available. The store manager will write your choice on a colorful certificate for your presentation as a Christmas Gift to a special person.

Fresh, Vine-Ripe **TOMATOES 1 lb. 69c**

Fresh, Florida Red **GRAPEFRUIT 5 for \$1.00**

Large, Fancy Bell **PEPPERS 3 for 89c**

Fresh, Florida **AVOCADOES 3 for \$1.00**

Fresh, New Crop **CABBAGE 1 lb. 19c**

Canadian, Waxed **RUTABAGAS 1 lb. 25c**

Fresh, Turnips, Mustard or Kale **GREENS large bunch 99c**

Freezer Queen **FROZEN ENTREES 2 lb. \$2.29**  
all varieties except sliced beef

Kraft **PARKAY OLEO 1 lb. pkg. 59c**

Tropicana Carton **ORANGE JUICE \$1.57**  
64 oz.

Ballard **BISCUITS 6 pk. \$1.11**  
Bonus Pack

TV Mild Chunk Cheddar **CHEESE 10 oz. \$1.55**

Flav-O-Rich **LIGHT MILK 1/2 gal. 89c**

McKenzie Frozen Chopped **BROCCOLI 57c**  
10 oz.

McKenzie Frozen Vegetable **GUMBO 16 oz. \$1.05**

McKenzie Frozen Baby Lima Beans **16 oz. \$1.25**

3 Charrito Red, Green or Red Hot Chili **BURRITOS 6 oz. 37c**

**Super Down Price**  
Refreshing PEPSI COLA 2 liter **89c**

**Super Down Price**  
Gala II White Decorated TOWELS large roll **69c**

**Super Down Price**  
Flav-O-Rich POPS 12 pk. **99c**

**Everyday Down Price**  
Du Bon PETIT PEAS 16 oz. **53c**

**Super Down Price**  
U.S. No. 1 All Purpose Russett POTATOES 10 lb. bag **\$1.49**

**Everyday Down Price**  
Armour Vienna SAUSAGE 5 oz. **51c**

**Everyday Down Price**  
Armour TREET 12 oz. **\$1.05**

Frito Lay Light Brand or Reg. **CORN CHIPS pkg. 99c**

Aurora Soft Prints or Assorted Bathroom **TISSUE 4 pk. \$1.17**

Sunshine Hydrox **COOKIES 12 oz. 97c**

Scott Economy **NAPKINS 300 ct. \$1.65**

Armour **POTTED MEAT 3 oz. 33c**

Carnation **EVAPORATED MILK 14 oz. 48c**

Dairy Sweet **CONDENSED MILK 14 oz. \$1.12**

Waldorf Bathroom **TISSUE 6 pk. \$1.37**

Armour Corn **BEEF HASH 15 oz. \$1.23**

Sunshine Hi Ho **CRACKERS 12 oz. \$1.27**



## PASTOR'S CORNER

REV. FERRON SMITH  
Wise Mill Assembly of God

Can you imagine a game in which the object is to get your bucket full of water by begging, borrowing, or stealing from someone else's half-full pail? Since the other players also want full buckets the game doesn't tend to produce friendships.

Most people are playing a game, and they are playing for keeps. Worst of all, the scarce "water" they're fighting for is love. Every one needs love and tries to obtain it from other people, but people just don't have enough to give very generously.

Some people give completely of themselves until they reach a certain point, and then call a sudden halt. Others give only when their

love is sure to be returned. Some have been hurt and they become loners rather than risk more heartbreak. Others have no love to give and become leeches trying to get love and attention wherever they can find it.

Obviously, what's needed is a never-ending supply of "water" from an outside source. God is a never-ending supply of love. In fact, He is Love. He loves you now. He has loved you all your life, and will love you forever no matter what. God can give you so much love that you can spend your life giving love to others.

"We love, because He first loved us." [1 John 4:19]

## Coffee County Baptists

## "MNight" To Focus

## On Discipline

Discipleship... Developing Bold Believers will be the theme for the annual "M" Night program of the Coffee County Baptist Association when it meets November 28 at 7 p.m. at the First Baptist Church in Enterprise.

Dr. Jerry Windsor, pastor of First Baptist Church in Graceland, Florida, will be guest speaker. Dr. Windsor is a native of Webb, Alabama, and is a graduate of Samford University and New Orleans Baptist Theological Seminary where he received his Th.D. He has pastored

churches in Alabama, Mississippi and Florida. Program for the evening will include inspirational music, information and promotional features. Church and 4-cycle gasoline engines. With the one he brought he took apart and let us put it back together.

Also in this meeting Donell Knox gave the devotion. Stan Horstead and Kevin Grogg also led our song.

Reporter Michael McFadden

## Nov. 20-27 Is National Bible Week Across America

November 20 through 27 has been designated as National Bible Week, and the Elba Ministerial Association urges citizens to participate by reading the Bible.

In commenting on observation of Bible Week, Rev. Jim Arbogast said, "No

other book has been so widely published and read, and no other message has ever had a greater influence on civil law. The Bible is quoted in books and plays, poems and songs. The writings of David in the 23rd Psalm

comfort us. Isaiah, Chapter 40, inspires; Matthew 5:6 tell us how to live. Revelation 20 and 21 reveal God's future kingdom. From Genesis to Revelation the Bible is a message you can't ignore!"

## County 4-H Roundup

## RAINER'S 4-H CLUB

Our second 4-H meeting was held on November 7, 1983 in Mrs. Rainer's room. We discussed about how to make Christmas ornaments. Mrs. Hughes gave out the things on how to make them. She gave out project materials. She talked about the Club of the Month.

Sabrina Williamson Reporter

## 4-H CLUB

Mrs. Dubose's fifth 4-H met November 7, 1983 at the Middle School. We had a song led by song leaders, Marvin Luckett and Ronald McKennon. Then the devotion was led by Kevin Powell, devotional leader. The subject of the meeting was small engines. Mr. Jack Tatum demonstrated how to change a spark-plug, an air filter and how to set the points on a small engine. The meeting was then adjourned until December.

Reporter Derrick Deal

## GOODMAN 4-H CLUB

The girls of the eighth and ninth grades met with the county leader, Angela Hughes and teacher Patsy English met in the ninth grade. Mrs. Hughes gave us our projects we selected and she told us about Christmas decorations. We all like 4-H this year, we appreciate Angela Hughes our leader and Patsy English our teacher. The program will be "Where Eagles Fly."

All area youth are invited.

Anita Bryant Reporter

## 2C 4-H CLUB

This month our county leader Mr. Jack Tatum showed us some of the small engines and how they function. This was also our first meeting after electing officers. I feel that every one did a fine job.

Pam Nolin Reporter

## 4-H GROUP OF GOODMAN

Reporter Michael McFadden

## Christmas On The River Set For Week Of Nov. 27

The Demopolis sky is ablaze with color one winter night every year as thousands of people line the banks of the Tombigbee River for the most spectacular Christmas parade in Alabama. The Christmas on the River parade Dec. 3 climaxes a week of activities beginning Nov. 27 with Christmas Carols by Candlelight in Confederate Park.

Other events include the Little Miss Christmas on the River beauty pageant Nov. 28, and performances of Charles Dickens' "A Christmas Carol" by the Canebrake Players Nov. 29

and 30. Three antebellum homes will host evening open houses. "A Country Christmas" will be the theme at Fosse House Nov. 30 from 8 to 8 p.m. Thursday there will be a candlelight tour of Gaineswood from 6 to 8 p.m. Saturday, the Christmas on the River Fair is set in Confederate Park downtown from 9 a.m. until 4 p.m. The Children's Parade passes near the arts and crafts fair at 11:30 a.m. There will be a marching band show and competition at Tiger Stadium

at 9 a.m. Saturday evening's activities will include a 6:30 performance of the First Baptist Church Youth Choir's "Living Christmas Tree," followed at 7:30 p.m. by the spectacular river parade. When lighted, animated floats come down the river, the sky filled with colorful fireworks, Grand Marshal this year will be America's Junior Miss, Stephanie Ashmore.

For more information, contact Demopolis Chamber of Commerce, P.O. Box 667, Demopolis, 36732, or call (205) 289-0270.

## Youth Rally To Be Held At Calvary Baptist

Coffee County Baptist Association Youth Rally will be held Saturday, November 26, at Calvary Baptist Church near Enterprise, beginning at 7 p.m.

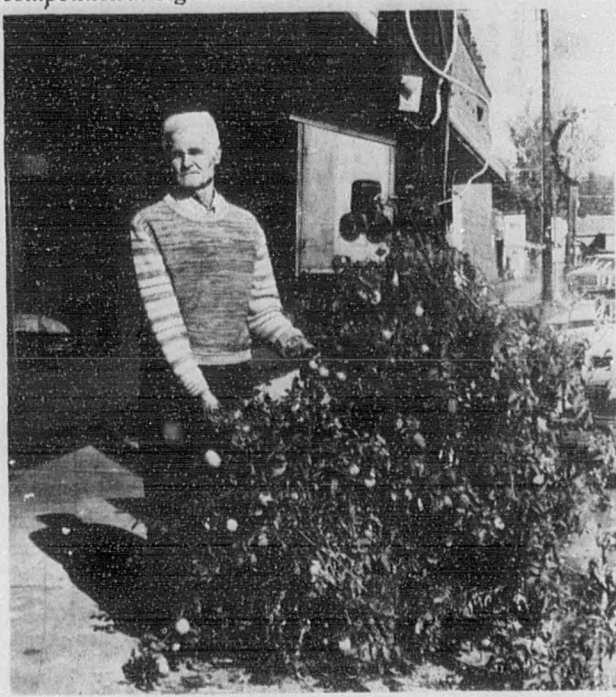
Program will be "Where Eagles Fly." All area youth are invited.

Anita Bryant Reporter

## Bible Verse

Giving thanks always for all things unto God through Jesus Christ our Lord Jesus Christ: In everything give thanks: for this is the will of God in Christ Jesus concerning you. Eph. 5:20 1 Thes. 5:18

Kyle Hickman Reporter



This tomato was planted March 1 of this year and picture was made November 18. Sunshine is the grower. The tomatoes were furnished by Bill McCollough and the tomatoes were counted by Mozelle Prescott. Tup Smart did the planting.



Gerald Brown (left), director of student personnel services at MacArthur State Technical College, is shown with the newly elected Student Government Association officers. They are (left) Beth Davis, president; Teri Lee, secretary; Teresa Sanders, treasurer; and Tim Langford, vice-president. Beth is an accounting student and resides in Elba. Teri is from Opp and is also a student in accounting. Teresa is a barbering student from Enterprise. Tim is a student in industrial electricity and he lives in Laverne.

## Export Of Peanut Sales To Remain Same

The U.S. Department of Agriculture's domestic crushing and export sales policy for 1982 crop loan

peanuts will remain unchanged for 1983 through 1985 crops placed under loan, according to C. Hoke

Leggett, vice president of USDA's Commodity Credit Corporation.

Loan collateral quota and

additional peanuts from the 1983-85 crops will be sold for export crushing no less than the support level, plus cost. Additional peanuts sold for export crushing must be fragmented before export to prevent them from entering

edible markets, Leggett said. CCC will sell quota and

additional peanuts from the 1983-85 crops for domestic crushing at competitive

prices. The use of the oil produced from these peanuts will be unrestricted with one exception: the oil may not be exported to a country

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## Socials

### Magnolia Garden Club Hear Cake Decorating Tips At November Meeting

Members of the Magnolia Garden Club held their November meeting in the home of Mrs. Pat McFadden with Mrs. Bill Martin also serving as hostess. Mrs. Fred Calhoun delighted members with a program entitled "Flowers in Cake Decorating". Demonstration how to decorate a cake from beginning to end. Mrs. Calhoun constructed beautiful roses and leaves.

After the program, members enjoyed eating the cake decorated by Mrs. Calhoun, along with cheese wafers, nuts and coffee served by the hostesses. During the business session, club members discussed plans for their Christmas workshop in December. Plans for taking orders for holiday cakes were also discussed.

In addition to the hostesses, other members attending included Mrs. M.O. Brueckner, Mrs. Lister Brunson, Mrs. Sam Collier, Mrs. Robert Cooper, Mrs. L.F. Inman, Mrs. Everett Kelley, Mrs. Joe Martin, Mrs. Robert Marsh, Mrs. Stan Marsh, Mrs. M.V. Miles, Mrs. Foy Spurlin, Mrs. Kenneth Strong, Mrs. J. E. Tucker, Mrs. E.M. Ware and Mrs. Paul Windham.



MRS. AND MRS. GRIMES

### Mr. & Mrs. Grimes Honored With Reception

A reception for the former Mary Jackson Hatcher and Albert Brunson Grimes was held Sunday, November 13, in honor of their recent marriage. The reception was held in the home of Mrs. and Mrs. A.C. Brunson Jr. Guests were welcomed by Mrs. Brunson and received by Mr. and Mrs. A.C. Brunson Sr. and Mr. and Mrs. Burnon Grimes.

Guests enjoyed party dainties and punch in the dining area, served by great-niece Lynn Brunson. The refreshment table was lovely with its skirt of lace and appointments of silver and crystal. The receiving areas were accented by baskets of colorful silk flowers and fall arrangements.

Let us order your Bridal INVITATIONS NAPKINS FORMALS CALLING CARDS THE ELBA CLIPPER 897-2823

### AFTER THANKSGIVING DAY SALE

You are invited to our AFTER THANKSGIVING DAY SALE Friday and Saturday, November 25 - 26 starting at 9:00 AM til 7:00 PM

25% - 50% OFF NEW FALL MERCHANDISE BOBBIE BROOKS PRESENT CO. YOU BABES PATTY O'NEIL

Bring this ad to register for ONE HUNDRED DOLLAR gift certificate

DUKE TATUMS Elba, Alabama

Bridal Shower Anniversary Birthday Christmas All-Occasion

**STOKES**  
True Value  
HARDWARE STORE  
GIFT HEADQUARTERS

Bicycles Tricycles Wagons BB Guns

Hunting Fishing Basketball Archery Horseshoes Golf



Mary Elizabeth Carnley Is 3 Years Old

FOUNDATION DONATION-Enterprise State Junior College staff members Nancy Brunson, left, and Billy Moody, right, present a check to The ESJC Foundation for donations presented in memory of Charlie Gibson. Dr. Joseph Talmadge, president, ESJC is shown accepting the donations. Prior to his death in 1981, Mr. Gibson served as plant maintenance engineer at ESJC.



Miss Barker - Mr. Daughtry

### Miss Barker - Mr. Daughtry Announce Engagement

Mrs. Laura Smith Barker of Elba announces the engagement and forthcoming marriage of her daughter Laura Lou, to Rory Meredith Daughtry, son of Mr. and Mrs. Rueben Daughtry of Enterprise.

The bride-elect is the daughter of the late Clinton B. Barker. She is the granddaughter of Mrs. Jessie Smith and the late Mr. and Mrs. Gapper T. Barker, all of Elba.

Laura Lou is a graduate of Zion Chapel High School and MacArthur Technical School. She is presently employed in Troy.

The groom-to-be is the grandson of the late Mr. and Mrs. William Edward Daughtry and Mr. and Mrs. James William Meredith, all of Enterprise. He is a graduate of Enterprise High School and is presently employed at Dorsey Trailers.

The wedding will be an event of December 29, at six-thirty o'clock in the evening at the Woodland Grove Baptist Church. All friends and relatives of the couple are invited to attend the wedding and reception following in the fellowship hall.

The bride-elect is the granddaughter of Mr. and Mrs. Bonard Newton Bowers of Elba and the late Mrs. and Mrs. Perry Curtis Lampkin of Piedmont, and the late Mr. and Mrs. Lother Ephraim Peace of Naples, Florida. He graduated from T.R. Miller High School and is a senior at Auburn University, majoring in health services administration. His social fraternity is Pi Kappa Phi.

The prospective groom is the grandson of Mr. and Mrs. H.D. Sanford of Piedmont, and the late Mr. and Mrs. Lother Ephraim Peace of Naples, Florida. He graduated from T.R. Miller High School and is a senior at Auburn University, majoring in health services administration. His social fraternity is Pi Kappa Phi.

The wedding will take place at the Evergreen Baptist Church on December 17, at seven o'clock in the evening.

prepared by Wendy Bowers, lemonade and ice cream. After the party Evan's friends enjoyed helping him open his birthday presents.

She is the daughter of Mr. and Mrs. Jimmy Carnley of New Brockton and has one brother, Jon, age one year. Her grandparents are Mr. and Mrs. A.L. Carnley, of Elba and Mr. and Mrs. Neil Wright of New Brockton.

## Scenes From Nursing Home Bazaar

The Elba Nursing Home's Tenth Annual Bazaar was held on Saturday November 19, 1983 in the Resident's Activity Room. The bazaar netted \$975.05.

An afghan donated by Mrs. Leonora Kennett brought \$300. Other persons and organizations participating included New Seasons Study Club, Damascus Baptist Church WMU, Mrs. Mary Crocker, Mrs. Gerald Tucker, Mrs. Nadine Brassell, Mrs. Lamar Wilson, Mrs. John Lowery, Mrs. Edwin Lord, Mrs. Glennie Parker, Mrs. Chester Willis, and the Whitewater Baptist Church Acheens.



## Mulberry's Corner

With Winzell Gray 897-5015

\*\*\*The Ebony Lac Donas Club will meet Saturday, November 26, 6:00 p.m. in the home of Mrs. JoAnn Ellard. All members are urged to attend.

\*\*\*Senior Choir rehearsal to be Tuesday night before the 1st Sunday in December. Sr. Choir will meet at 5:30 p.m.

and the Jr. Choir will meet at 2:30 p.m. in the afternoon.

\*\*\*Poplar Spring Baptist Church will hold its 118th Anniversary service on November 27, 1983. Sunday School will be at 9:45 a.m. and Worship Service at 11:00 a.m. A dinner will be served in the Dining Hall after the service. Welcome by Sister Minnie Andrews-Reading by Sister Agnes Page. Church History by Sister Sherlene Page. Sermon by Rev. Paul Grider, Pastor, Mt. Zion Baptist Church, Enterprise, Alabama. All churches have a special invitation to share

in these services.

\*\*\*Happy Birthday goes out to Jimmy Coleman, Elaine Thomas & William Thigpen. Mrs. Nelson, Jeff Jackson, Jill F. Taylor and Mrs. L. Rogers.

\*\*\*On our sick list we have Mrs. Emma Caldwell, Mrs. S. Mount, Mrs. C. Hines. We pray that your recovery is both complete and quick.

\*\*\*On November 27, 1983 the new Pilgrim Baptist Church of River Falls, Alabama, will have their inauguration day. Rev. C. Hammond will be the speaker.

\*\*\*O come, let us sing unto the Lord, Psalm 95, was the theme of the Elba Zion Baptist Church Junior Choir Anniversary Sunday.

\*\*\*Alvin Hammonds son of Rev. and Mrs. Chester Hammonds is home for the Thanksgiving holiday.

\*\*\*Nazareth Baptist Church had their annual mens day program Sunday at the church. Rev. E.S. Culver was speaker.

\*\*\*Janice Matthews and Vincent Hines were married recently at the Nazareth Baptist Church. Opp. Alabama with Rev. W.H. Bass performing the ceremony. The bride is the daughter of the late Mrs. Betty S. Matthews of Opp. The groom's parents are Mr. and Mrs. James Hines of Opp. The maid of honor is Donella Matthews. G. Simmons was best man. A reception followed the ceremony. May God always Bless and Keep your marriage.

\*\*\*Blessed is the man that walked not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of scornful. Psalms 1:1.

\*\*\*Wishing you a Thanksgiving that is joyful through and through along with all the wishes for forth coming holidays, too!

\*\*\*The Venus Garden Club will be sponsoring a fashion and talent show Friday, November 25, 1983 at 7 p.m. at the Elba High School Auditorium. The Club will also present a community candle service, Friday December 23, 1983 at 7 p.m. at the Mulberry Heights School. Every one is cordially welcome.

\*\*\*The mini-series "Chiefs" Pt. 111 that played on T.V. recently was very significant in so much as its cast were concerned. The story was about the first Black law officer in the fictional southern town of Delano and

its third police chief to attempt to solve a series of murders. Mr. Sonny Inman's son Bob played a very interesting part in "Chiefs."

\*\*\*Sagittarius, while those of you born under the fire sign, the archer, tends to be idealist. Your fun-loving optimism helps lighten many loads. Your love life is simple and other don't understand how no one is able to monopolize you. You've been pretending that there's some one special. Forget the nonsense and face reality.

BLACK HISTORY

\*\*\*W. Wilson Goode was elected recently Mayor of Philadelphia.

\*\*\*Edward Peacock was elected Mayor of Charlotte, N.C. to become the city's first black mayor.

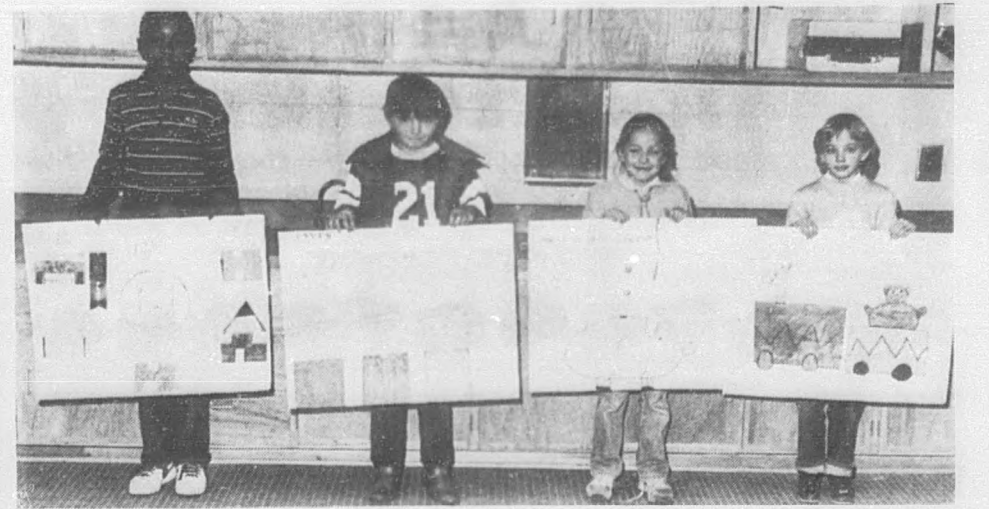
\*\*\*November 28, 1983-- Sojourner truth. Civil war heroine and abolitionist, died in Battle Creek, Mich., at the age of 86.

\*\*\*November 21, 1904-- Coleman Hawkins, Tennessee saxophonist was born in St. Joseph. From the age of 5 he began his music, studies in piano, cello and saxophone.

\*\*\*October 27, 1888-- Robert L. Greenidge, physician was born in Georgetown, British Guiana (now Guyana) Dr. Greenidge aided blacks in organizing their own business.

\*\*\*October 27, 1941-- Dr. Ernest E. Just 58, internationally known biologist, professor at Howard and Author died in Washington D.C. He had 60 papers published in the leading scientific journals and wrote 2 books.

\*\*\*November 18, 1972-- Katherine Dunham, the stage director and choreographer of the midwestern premiere of Scott Joplin's folk opera, "Treemonisha" at Southern Illinois University. In 1945, she founded the Dunham School of Dance. Her autobiography, "A Touch of Inevitance," was published in 1959.



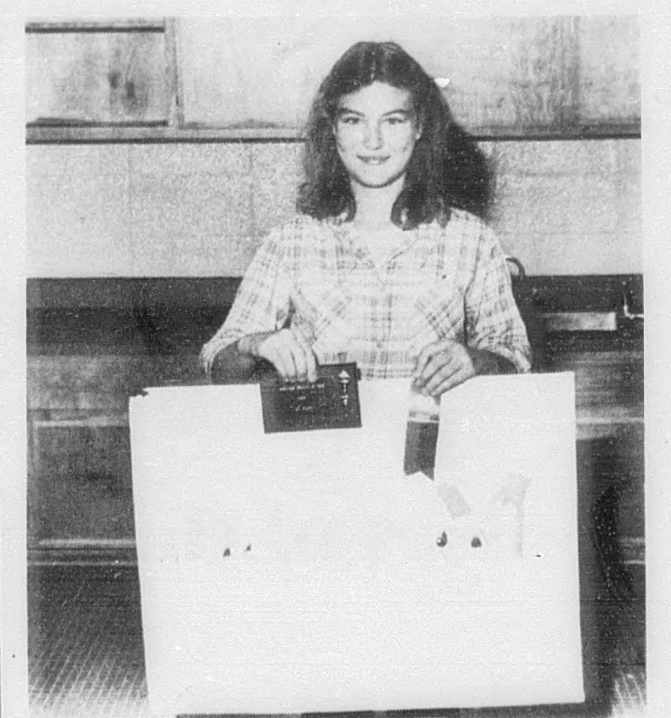
Brockton winners - L-R: Broderick Andrews, Junior Taylor, Tina Watson, Holly Strickland

## Education Poster Winners

The New Brockton Elementary School observed American Education Week last week with a poster contest.

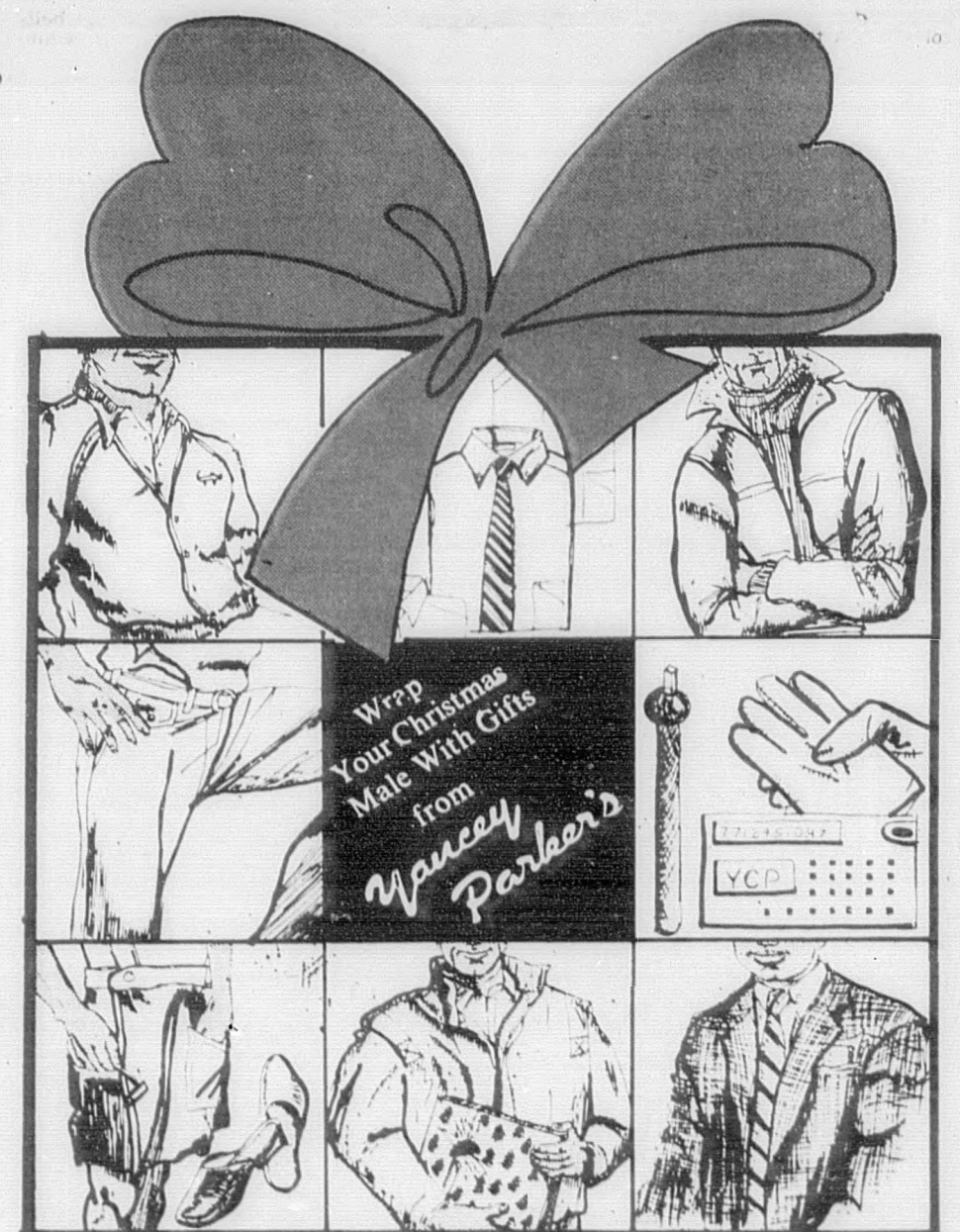
New Brockton School winners were Broderick Andrews, Junior Taylor, Tina Watson and Holly Strickland.

Overall county winner first place was Becky Farris, also of New Brockton. C.B. Cole is principal at New Brockton Elementary. J.A. Andrews was coordinator of the project.



First Place County Winner - Becky Farris

100-Ct. BOTTLE ASPIRIN 5-grain 59¢ with this coupon Haywood Discount Drugs 322 W. Buford - 897-3377



"It's the thought that counts"

Men who know what they want shop us regularly. For the quality - for the selection - for the attention to detail. That's why you should choose a gift for that special male on your list from Yancey's Parker's. What better gift is there than one he'd buy for himself?

Remember, "It's the thought that counts." And he'll think more of you for choosing his gift from Yancey Parker's.

**Yancey Parker's**  
\$165 Suit or Sport Coat to be given away December 24 Register at Westgate

For over 31 years... the hallmark of a truly distinctively dressed man. Christmas Store Hours - Downtown Enterprise 9 A.M. - 6 P.M. - Mon - Sat. Christmas Store Hours 9 a.m. - 8 p.m. Mon-Sat.

**THE LEVEE RESTAURANT OF ELBA**  
834 N. Troy Hwy. - Elba, AL

**GRAND OPENING**

SAT. NOV. 26, 1983 5:00 pm

ALL THE CATFISH YOU CAN EAT DINNER \$5.95

Specializing in Catfish, Seafood & Steaks PRIVATE DINING ROOMS AVAILABLE

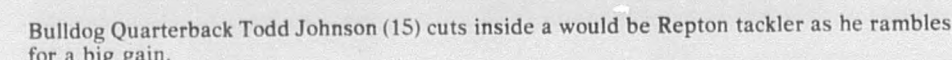
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(Installed)	31 <sup>00</sup>	Plus Tax
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(Installed)	23 <sup>00</sup>	Plus Tax
(Installed)		Plus Tax



Hartford, Alabama 36344 588-3210

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## Lunar Exhibit To Be Featured At Gem, Mineral & Jewelry Show

PAGE 13







# SUPER FOODS & BIG BEAR Supermarkets

# EXTRA VALUES

Prices Good Friday, Nov. 25  
thru Tuesday, Nov. 29, 1983  
Quantity Rights Reserved

Hy-Top or White Gold  
**Sugar**  
5-lb. bag  
**99¢**  
Limit 1 With \$10.00 or More Purchase

U.S.D.A. Choice Beef  
**Bottom Round  
Steak or Roast**  
**\$1.59**  
per lb.

Kraft  
**Mayonnaise**  
32-oz. jar  
**99¢**  
Limit 1 With \$10.00 or More Purchase

Hy-Top Bread  
**2 For \$1**

Zeigler's Sliced  
**Slab Bacon**  
per lb.  
**\$1.19**

10¢ Off Label  
**Purex Bleach**  
64-oz. btl.  
**39¢**

Diet Coke, Tab, Sprite, Mello Yello or  
**Coca Cola**  
2-liter btl.  
**\$1.19**

U.S. Gov't. Inspected  
**Whole Pork Butts**  
**\$1.19**  
per lb.

Golden Flake  
**Potato Chips**  
7-oz. bag  
**79¢**

Kraft American Cheese Food  
**Sliced Singles**  
12-oz. pkg.  
**\$1.49**

"Mix & Match" 6 Great Varieties  
**Super Tru Wafer Sliced Lunch Meats**  
2 1/2-oz. pkgs.  
**2 For \$1**

Save Over 40% from Department  
and Jewelry Store Prices On Our  
Convenient Purchase Plan!  
**only 99¢** plus tax  
with a \$3.00 purchase  
per china stamp  
on our special  
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JENO'S  
Assorted Flavors  
**Pizza**  
10-oz. size  
**89¢**

U.S. No. 1  
**Russet Potatoes**  
10 lb. bag  
**\$1.49**

COUPON  
**SAVE \$3.00**  
FOREVER SPRING  
SALT & PEPPER SET  
Regular Discount Price \$3.99  
Coupon Savings . . . . .3.99  
Price with Coupon, \$12.99  
with each \$3.00 purchase  
COUPON EXPIRES TUES. NOV. 29, 1983 BLUE GARLAND

COUPON  
**SAVE \$3.00**  
FOREVER SPRING  
VEGETABLE BOWL  
Regular Discount Price \$3.99  
Coupon Savings . . . . .3.99  
Price with Coupon, \$12.99  
with each \$3.00 purchase  
COUPON EXPIRES TUES. NOV. 29, 1983 BLUE GARLAND

Coronet Prints  
**Bath Tissue**  
4-roll pkg.  
**89¢**

**Red Delicious Apples**  
5 lb. bag  
**\$1.69**

Shop 24 Hours

Shop Regular Store Hours

**Montgomery**  
1728 Mc. Meigs Road  
Eastbrook Shopping Center  
810 W. South Blvd.  
221 Fairview Avenue  
**Millbrook**  
Millbrook Shopping Center  
**Ozark**  
420 North Union Street

**Georgiana**  
Downtown Area  
**Andalusia**  
U.S. 29 By-Pass  
**Dothan**  
West By-Pass  
**Tuskegee**  
270 West Lee Street

**Thomasville**  
839 Highway 45 North  
**Enterprise**  
616 U.S. 84 By-Pass

**Montgomery**  
1503 Bell Street  
2305 McCrehe Road  
3630 Harrison Rd.  
**Prattville**  
234 Chestnut Street  
**Enterprise**  
505 North Main Street  
**Alex City**  
Dadeville Road

**Troy**  
710 North Three Notch Street  
**Greenville**  
175 Greenville By-Pass  
**Union Springs**  
South Kooney Street  
**Tallassee**  
Horton Plaza  
Highway 14

**Hogansville**  
604 East Main Street  
**Ft. Deposit**  
101 Bargainer Street  
**Dadeville**  
504 North Broadnax Street  
**Brewton**  
Horton Plaza

**Wetumpka**  
East Main Street  
**Elba**  
628 Claxton Avenue  
**Seima**  
Jeff Davis & Lapsley  
**Luverne**  
LeGrande Street

# The Elba Clipper

25¢

VOLUME 87

THURSDAY, DECEMBER 1, 1983

ELBA, ALABAMA

5 SECTIONS 34 PAGES [Including 4 Adv. Inserts]

NUMBER 24



Elba firemen and a neighbor attempt to douse a fire that completely destroyed the home of Clauzell Ellard located on Highway 84 East. The Tuesday afternoon blaze apparently started in the kitchen and quickly spread throughout the residence. Two family members were home when the fire broke out, but both escaped unharmed.

## Rural Garbage Pickup To Resume In County By Dec. 5

The Coffee County Commission met in regular session on Monday, November 28, at the courthouse in Enterprise and voted unanimously to grant a five-year contract to the Riley Refuse Service, allowing it to pick up household garbage in the county.

The contract, which endorses the company as the county's "preferred" garbage collector, is actually misleading, because while the company must sign a performance bond, it is not the only collection service in the county. A number of other collectors began operating when R & R Solid Waste discontinued its service; and while the new company is "preferred," the other collectors will be allowed to continue their service.

The new garbage service, to be operated by Mr. Enos Riley of Enterprise, will begin service on Monday, December 5, and provide once-a-week pickup to all rural residents. The collection rates will be \$5.75 per month for normal customers, and \$4.00 per month for customers on Social Security.

Riley told the commission he would follow each truck with a pickup truck to accommodate homes off main routes, thus allowing the heavier trucks to stay off dirt roads.

Monday's bi-monthly meeting began at 9 a.m., with all members present except Marvin Bowden, who was hospitalized.

After the routine adopting of minutes, bids were opened on a patrol car for the Sheriff's Department, with City Auto Sales being the low bidder by a mere \$17.89. The City Auto Sales bid on a Plymouth Fury was \$10,917.60, while Cook Chevrolet offered a bid of \$10,935.49. The only other bidder was Ed Shering Ford with a bid of \$10,283.47; however, the specifications didn't meet those asked for. The new patrol car had a delivery date of 90-120 days.

The usually routine naming of a depository for county funds was anything but, as the various commissioners differed on all areas of discussion.

The commission had earlier written all county banks and requested details on interest rates on loans and deposits, with the understanding the bank making the best offer would get the county funds.

The Enterprise Banking Company stated it would place \$1.5 million in escrow to cover the funds, pay 10.02% on certificate of deposits and charge 4.99% on loans up to \$500,000. (It would negotiate a rate on loans above that figure.)

The Elba Exchange Bank, the depository in 1983, offered 10.01% on all interest-bearing accounts, and stated it would charge 2.4% interest on all loans.

The Coffee County Bank reported it didn't receive enough information to make a concrete offer, but did state it would pay an estimate of 9.15% on deposits and charge 3.5% on loans.

The commissioners asked questions and listened to comments made by the bankers present, then took a ten-minute recess to ponder the matter.

Commissioner Charlie Mack Martin made a motion to reject all bids and open the floor, letting the banks hold an "auction" for the county business.

Eugene Bradley seconded the motion, which was endorsed by County Attorney Warren Rowe; however, the motion died by a vote of 3-2, with Gilmer Grant, Rex Boutwell and Billy Eagerton all voting "no."

Commissioner Eagerton stated the difference in the bids was obvious, and made a motion to name the Elba Exchange Bank the depository for 1984. Boutwell seconded the motion and it passed by a vote of 3-1, with Eagerton, Boutwell and Grant all voting for the motion. Bradley voted no and Martin abstained.

Lee Helms, a representative of the Emergency Management Agency (Civil Defense), spoke to the commission about the possibility of the formation of a "county-wide" agency, and explained the funding needed. The funding, according to Helms, would be 30% federal, 20% state and 50% local, and a full-time program would cost approximately \$30,000 to operate. The county's share was stated to be only \$45,000, and of this a portion could be covered by in-kind services.

The commission discussed the possibility of sharing costs with the program with the cities in the county as a "joint venture", and asked Helms to set up a meeting with the mayors and Probate Judge Marion Brunson.



Enos Riley, owner of Riley Refuse Service, speaks to the commission Monday to work out details of a contract making his company the county's "preferred" collector.



Lee Helms, representing the Emergency Management Agency, addressed the commission on the possibility of the county organizing a county-wide "civil defense" program.

In other action at Monday's meeting, the commission:

\*\*\*was told half of the road on Sparks Street had been primed and all concrete flumes were completed;

\*\*\*was told work was moving ahead on work at Turner's Crossroads;

\*\*\*heard a request to provide covers for employees on the leveling crew;

\*\*\*was told 350 tons of leveling material was put down Friday;

\*\*\*heard County Engineer Frank Charlton suggest the county install an 800 number (toll-free) for residents to phone in complaints and questions;

\*\*\*approved the hiring of Tim Simpson, an Auburn graduate, as assistant engineer, to begin work December 14;

\*\*\*approved the 1983 County Financial Statement;

\*\*\*declared December 23 and December 26 as county holidays, giving

employees a four-day weekend for Christmas;

\*\*\*stated any Highway Department employees could work during the department's one-week vacation from December 23 through January 2;

\*\*\*was informed mapping and appraising offices had been relocated in the Farm Center office complex;

\*\*\*discussed the high utility bills at the Farm Center arena and decided to keep a record of the meter readings each day;

\*\*\*heard the Enterprise Kiwanis Club request to use the Farm Center arena for a circus on March 7;

\*\*\*stated it would continue to let Escambia County (Florida) use the pendulum from the clock in the Elba tower; and;

\*\*\*adjusted until Monday, December 12, at 9 a.m.

## Peoples Bank Directors Cease Talks Of Merger

The directors of The Peoples Bank voted in a meeting Tuesday to discontinue all negotiations on selling or merging the local facility. Rumors had floated around town for several months of a pending merger of the twenty-year-old bank with a larger holding company.

Bank President Lamar Rainer explained that he didn't know what might develop in the future, but for now it was the consensus of board members that they "get on with the business of operating the bank for the benefit of our depositors."

sell stock owned by board members, and to withdraw from any negotiations on merging the Elba and New Brockton banks with anyone.

Responding to questions, Rainer explained that he didn't know what might develop in the future, but for now it was the consensus of board members that they "get on with the business of operating the bank for the benefit of our depositors."

## Farm Income In County Down

While the estimated Gross Farm Income in Coffee County remained above average in 1983, a closer look at the 1982 figures revealed the actual income declined by over \$2 million.

Estimates for 1983 show an income of \$91,750,000, compared to a 1982 total of \$93,840,000.

One of the two areas making gains in '83 was in poultry, where the yearly

income has risen to \$60,000,000. The dollar value was up due to a small increase in prices, extending the poultry industry's lead as the county's Number 1 cash crop. The only other increase was a \$150,000 jump in wheat, which also increased production due to small increases in price.

Areas remaining the same included forestry, corn, dairy and grain sorghum. While the corn crop was better in 1983 than 1982, fewer acres were planted, thus negating a possible rise.

The largest drops in income were in the hog and peanut areas. The \$24-million drop in hog income declined because of low prices and higher feed costs, while the \$2 million decline in income derived from peanuts was due primarily to the drought, which cut the yields and grades.

The council also agreed to borrow \$20,000 from The Peoples Bank. This was to cover the purchase of a lot, across from city hall formerly used by the bank for its drive-in facilities. The lot has been unused since the bank moved into its new, larger facility in 1982. Plans are to use it as the location for a future fire station. Purchase price of the lot was announced at \$25,000 by Mayor English.

Councilman Cleo Hawkins had been appointed to check the specifications opened two weeks ago on both a pickup truck and a one-ton truck. Low bidder on both vehicles was Ed Shering Ford; however, Hawkins recommended the purchase of the pickup from Cook Chevrolet, noting it was within the three percent allowed by law, and he believed in shopping at home when possible.

The larger truck was purchased from Ed Shering Ford and will be used in the street department.

Mayor English reported on the status of the renovation of the hydro dam. He noted he had talked with Mr. Bill Towns, head of the firm with the lease to operate the facility, and they would get work underway as soon as the permit has been issued by the federal agency overseeing such work.

All public hearings have been held and the permit has been approved for Elba Hydro, a division of Summit Industries, and they expect actual construction to begin in February or March of 1984. The council approved the erection of a gate at the Pea River facility to keep out vandals.

The old powerhouse has been placed on the national register of historical places.

English also told the council that the firm was moving forward with plans to sign an agreement with Alabama Electric Co.-op to "wheel" the generated electricity from the generating plant to the point of use.

A resolution of cooperation between the city and the housing authority was renewed. This formality is necessary every few years to keep the subsidized housing facility eligible for additional federal grants and loans.

Also, Chief White reported that the police department is up to full strength now for the first time in several years.

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